

**ROBIN J. ELACKATT**  
Mayor

**VASHAUNDRA EDWARDS**  
Councilmember at Large Position No. 1

**LYNN CLOUSER**  
Councilmember at Large Position No. 2



**CHERYL STERLING**  
Councilmember District A

**JEFFREY L. BONEY**  
Councilmember District B

**ANTHONY G. MAROULIS**  
Mayor Pro Tem  
Councilmember District C

**FLOYD EMERY**  
Councilmember District D

## CITY COUNCIL MEETING AGENDA AMENDMENT

Notice is hereby given of an amendment to the City Council Meeting of items coming before the City Council of Missouri City on **Monday, August 2, 2021, at 7:00 p.m.** at: **Missouri City Community Center, 1522 Texas Parkway, Missouri City, Texas, 77489**, for the purpose of considering the following agenda item. All agenda items are subject to action. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code.

**Item 6d of the agenda for the August 2, 2021, City Council meeting is hereby amended as follows:**

**6. CONSENT AGENDA**

- (c) Consider authorizing the negotiation and execution of an interlocal agreement with the City of Sugar Land for emergency telecommunications services. *(Proposed presenter: Police Captain Brandon Harris)*

**In compliance with the Americans with Disabilities Act, the City of Missouri City will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Maria Jackson, City Secretary, at 281.403.8686.**

### CERTIFICATION

I certify that a copy of the August 2, 2021, agenda amendment of items to be considered by City Council was posted in a place convenient to the public in compliance with Chapter 551 of the Texas Government Code on July 30, 2021, at 2:00 p.m.

\_\_\_\_\_  
Yomara Frias, City Secretary Department

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the \_\_\_\_ day of \_\_\_\_\_, 2021.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_