

**ALLEN OWEN**  
Chairman  
**YOLANDA FORD**  
Vice-Chairman  
**JERRY WYATT**  
Director  
**CHRIS PRESTON**  
Director  
**JEFFREY L. BONEY**  
Director



**ANTHONY G. MAROULIS**  
Director/Secretary  
**FLOYD EMERY**  
Director  
**ANTHONY SNIPES**  
General Manager  
**MARIA JACKSON**  
Assistant Secretary

## MISSOURI CITY DEVELOPMENT AUTHORITY MEETING AGENDA

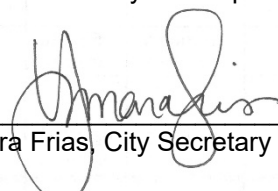
Notice is hereby given of a meeting of the Board of Directors of the Missouri City Development Authority to be held on **Monday, March 19, 2018, at 6:00 p.m.** at: **City Hall, Council Conference Room, 2nd Floor, behind the Council Chamber**, 1522 Texas Parkway, Missouri City, Texas, for the purpose of considering the following agenda items. All agenda items are subject to action. The Board of Directors reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. ROLL CALL
2. Consider approving the minutes of the meeting of October 16, 2017.
3. Public comments.
4. Consider authorizing the reimbursement of certain funds to Vicksburg Estates, Ltd. for certain public infrastructure improvements and authorize staff to take all necessary actions for such reimbursement, including the issuance of bonds.
5. **CLOSED EXECUTIVE SESSION**  
*The Board of Directors may go into Executive Session regarding any item posted on the Agenda as authorized by Chapter 551 of the Texas Government Code.*
6. ADJOURN

**In compliance with the Americans with Disabilities Act, the City of Missouri City will provide for reasonable accommodations for persons attending Missouri City Development Authority meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Maria Jackson, City Secretary, at 281.403.8500.**

### CERTIFICATION

I certify that a copy of the March 19, 2018 agenda of items to be considered by the Missouri City Development Authority was posted on the City Hall bulletin board on March 16, 2018, at 4:00 p.m.

  
\_\_\_\_\_  
Yomara Frias, City Secretary Department

I certify that the attached notice and agenda of items for consideration by the Board of Directors was removed by me from the City Hall bulletin board on the \_\_\_\_ day of \_\_\_\_\_, 2018.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_