



Parks Board 2018-2019

Jason Mangum, Director
Randy Troxell, Assistant Director
Kevin Browne, Recreation Superintendent
Barry Hamilton, Parks Superintendent
Pamela Andrews, Board Member
J.R. Atkins, Board Member
Alan Atwater, Board Member
Diane Giltner, Board Member

Don Johnson, Board Member
Thomasine Johnson, Board Member
Adrian Matteucci, Board Member
Sharman McGilbert, Vice-Chair
Brian Merchant, Board Member
Victoria Porter, Board Member
Buddy Snyder, Board Member
Llarance Turner, Chairman

**PARKS BOARD MEETING AGENDA
DECEMBER 6, 2018**

Notice is hereby given of a **Parks Board Meeting** to be held on **December 6, 2018** at **7:00 p.m.** at the **City Hall Council Chamber, 1522 Texas Parkway, Missouri City, Texas, 77489**, for the purpose of considering the following agenda items. All agenda items are subject to action. The Parks Board reserves the right to meet in a closed session on any agenda item should the need arise, and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. **CALL TO ORDER**
2. **CONSIDER THE APPROVAL OF NOVEMBER 1, 2018 MEETING MINUTES**
3. **PUBLIC COMMENTS**
4. **CONSIDER RECOMMENDATION FOR NEWPOINT ESTATES PARKLAND DEDICATION**
5. **OFFICER ELECTIONS**
6. **STAFF REPORTS**
 - a. *Parks Projects*
 - b. *Parks Operations*
 - c. *Recreation*
7. **DIRECTOR'S UPDATE**
8. **BOARD REPORTS**
9. **ITEMS FOR NEXT AGENDA**
10. **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, the City of Missouri City will provide for reasonable accommodations for persons attending Parks Board meetings. To better serve you, requests should be received 24 hours prior to meetings. Please contact Maria Jackson, City Secretary, at 281.403.8686.

CERTIFICATION

I certify that a copy of the December 6, 2018, agenda of items to be considered by the Missouri City Parks Board was posted on the City Hall bulletin board on December 3, 2018, at 4:00 p.m.



Patricia Yurcak
Parks & Recreation Department

I certify that the attached notice was removed by me from the City Hall bulletin board on the ____ day of _____, 2018.

Signed: _____ Title: _____



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**PARKS BOARD MEETING MINUTES
NOVEMBER 1, 2018**

ATTENDEES

Parks Board members in attendance: J.R. Atkins, Alan Atwater, Diane Giltner, Don Johnson, Thomasine Johnson, Adrian Matteucci, Vice-Chair Sharman McGilbert, Brian Merchant, Victoria Porter, Buddy Snyder, and Chairman Llarance Turner.

Staff in attendance: Director of Parks and Recreation Jason Mangum, Assistant Director of Parks and Recreation Randy Troxell, Recreation Superintendent Kevin Browne, First Assistant City Attorney Jamilah Way, and Administrative Assistant Tricia Yurcak.

1. CALL TO ORDER

Vice-Chair McGilbert called the meeting to order at 7:02 p.m.

2. APPROVAL OF OCTOBER 4, 2018 MEETING MINUTES

Board member Atkins motioned to approve the October 4, 2018 meeting minutes. Board member Merchant seconded the motion. The vote was unanimous. **The motion passed.**

There were no **PUBLIC COMMENTS.**

4. DISCUSS AND CONSIDER NAMING THE PARKS & RECREATION NOMINATION FOR CITY VOLUNTEER OF THE YEAR AWARD

Administrative Assistant Yurcak read for the Board the letter Matteucci drafted regarding naming the Parks & Recreation Nomination award after Ebony Ghee, who worked for the Parks & Recreation Department. The letter summarized Ms. Ghee's many accomplishments and the mark she left on the Mayor's Youth Commission up until her passing in 2016. Board member D. Johnson made a motion to approve submitting the letter to City Council. Board member Giltner seconded the motion. The vote was unanimous. **The motion passed.**

5. SPONSORSHIPS FOR CITY MAINTENANCE UPDATE

Chairman Turner assumed the chair upon his arrival.

First Assistant City Attorney Way stated that there are many variables involved in this agenda item, and asked to move it to a future meeting.

6. REVIEW AND CONSIDER APPROVAL OF RECOGNIZED SPORTS ASSOCIATION APPLICANTS

Director Mangum stated there are no new RSA's to approve at this time.

7. SKATEPARK PRESENTATION

Director Mangum presented the agenda item and provided a brief overview of the skatepark project. After two bids, Evergreen Skateparks was chosen to be the contractor for the construction of the skatepark, and approved by City Council. The company builds skateparks one at a time and is currently working on a skatepark in Montana. The

company is looking forward to building a skatepark in Texas in the winter. Evergreen Skateparks has built four other skateparks in Texas. The contract is in the final stages. Once construction begins, there will be 180 days for Phase 1 to be completed. The goal will be that by April 2019 the skatepark will be complete, providing that everything goes well and the weather holds out.

Chairman Turner asked if signage for the skatepark would be added. Director Mangum stated there would be a 'helmet recommended' policy. There will also be a monthly maintenance inspection to ensure all the services are in shape and that the skatepark is safe.

Board member Snyder asked if staff would be relying on signage for liability purposes. Director Mangum stated that a lot of factors go into liability and that staff is doing everything they can to follow the industry's best practices to reduce the risks of liability or exposure at the skatepark.

8. STAFF REPORTS

a. Park Projects

Assistant Director Troxell distributed an update on park projects.

b. Park Operations

The monthly parks operations report was included in the agenda packet.

c. Recreation

Recreation Superintendent Browne stated that Tricks & Treats in the Park at Buffalo Run Park had a great turnout and the weather was great. 6 families attended the Family Camping event earlier in October. He also provided an overview of upcoming events in November. He stated that the gymnasium and dance room would be under renovation during Thanksgiving week and that the Recreation and Tennis Center's operating hours shouldn't be affected other than the facility being closed on Thursday and Friday for Thanksgiving.

He stated revenue grew \$9,000 in the month of October compared to October of last fiscal year. There is a total of 1368 memberships at the Recreation and Tennis Center.

9. DIRECTOR'S UPDATE

Director Mangum stated the importance of the community Build Day on November 10th and encouraged all to attend. Other than the playground build, community members will be planting trees and building tree benches. He stated that volunteers for the prep days on Thursday and Friday are also needed.

10. BOARD REPORTS

Vice-Chair McGilbert stated the Tricks and Treats event was great, and the MYC volunteers did a great job at their stations.

11. ITEMS FOR NEXT MONTH'S MEETING AGENDA

There will be no meeting in December unless there is a parkland dedication. Items for the next agenda include sponsorships for City maintenance and elections. Board member D. Johnson suggested that based on recent situations made public about hateful language, the Board have a discussion about a sportsmanship policy in City parks during organized athletic events in order to respond to inappropriate behavior.

12. ADJOURNMENT

With no further items to discuss, Chairman Turner adjourned the meeting at 7:53 p.m.



P.O. Box 2543, Alvin, TX 77512

(281) 393-1382

Firm Registration No. 100758-00

Survey1@Survey1inc.com

November 27, 2018

Mr. Jason Mangum
Director of Parks and Recreation
City of Missouri City
2701 Cypress Point Drive
Missouri City, Texas 77459

Re: Newpoint Estates Section 3 Partial Replat No 1 Parkland Dedication, City of Missouri City, Fort Bend County, Texas

Dear Mr. Mangum;

Newpoint Estates Section 3 Partial Replat No. 1 is a 7.1308 acre development located along Darby Lane. Attached is a plat for the proposed development. The developer is requesting to pay the full amount of \$2,800 (\$1,400 x 1 lot) in lieu of land dedication due to the size of the subdivision and number of lots.

On behalf of the developer, we hereby request the parkland dedication requirement for the proposed Newpoint Estates Section 3 Partial Replat No. 1 subdivision be met with a cash payment in accordance with Section 82-174e. Please consider approving this request at your next Parks Board meeting and forwarding a positive recommendation to the Planning and Zoning Commission and City Council.

If you have any questions or comments please contact me at 281-393-1382 or by email at cathy.fontenot@survey1inc.com.

I look forward to hearing from you.

Sincerely,

Cathy Fontenot
Platting Coordinator

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STATE OF TEXAS
COUNTY OF FORT BEND

I, DONNA BURNETT, HERINAFTER REFERRED TO AS OWNERS (WHETHER ONE OR MORE) OF THE 7.1308 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF NEWPOINT ESTATES SECTION 3 PARTIAL REPLAT NO 1 DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS, ALLEYS PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

WE FURTHER ACKNOWLEDGE THAT THE DEDICATIONS AND/OR EXACTIONS MADE HEREIN ARE PROPORTIONAL TO THE IMPACT OF THE SUBDIVISION UPON THE PUBLIC SERVICES REQUIRED IN ORDER THAT THE DEVELOPMENT WILL COMPART WITH THE PRESENT AND FUTURE GROWTH NEEDS OF THE CITY. WE, OUR SUCCESSORS AND ASSIGNS HEREBY WAIVE ANY CLAIM, DAMAGE, OR CAUSE OF ACTION THAT WE MAY HAVE AS A RESULT OF THE DEDICATION OR EXACTIONS MADE HEREIN.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY ELEVEN FEET, SIX INCHES (11' 06") FOR TEN FEET (10' 00") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 06") FOR FOURTEEN FEET (14' 00") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 06") FOR SIXTEEN FEET (16' 00") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 00") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 06") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 00") FOR TEN FEET (10' 00") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 00") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 00") FOR SIXTEEN FEET (16' 00") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 00") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 00") IN WIDTH.

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE INTENDED FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, WE DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND THIRTY (30) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY SHALL HAVE THE RIGHT TO ENDER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, WE DO HEREBY CONVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ADJUTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS HEREBY CERTIFY THAT THIS REPLAT DOES NOT ATTEMPT TO ALTER, AMEND, OR REMOVE ANY COVENANTS OR RESTRICTIONS.

WITNESS MY HAND IN THE CITY OF _____ TEXAS, THIS _____ DAY OF _____, 20____.

BY: _____
(NAME AND TITLE)

STATE OF TEXAS
COUNTY OF _____

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DONNA BURNETT, KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED

THIS _____ DAY OF _____, 20____.

NOTARY PUBLIC IN AND FOR THE STATE OF _____
MY COMMISSION EXPIRES _____

I, RICHARD FUSSELL, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.

RICHARD FUSSELL
REGISTERED PROFESSIONAL LAND SURVEYOR #4148

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF MISSOURI CITY, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF NEWPOINT ESTATES SECTION 3 PARTIAL REPLAT NO 1 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF MISSOURI CITY, AS SHOWN HEREON, AND AUTHORIZED THE RECORDING OF THIS PLAT (OR INSTRUMENT WHEN APPROPRIATE) THIS _____ DAY OF _____, 20____.

SONYA BROWN-MARSHALL, CHAIRMAN

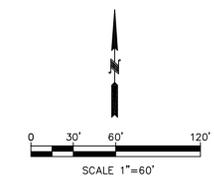
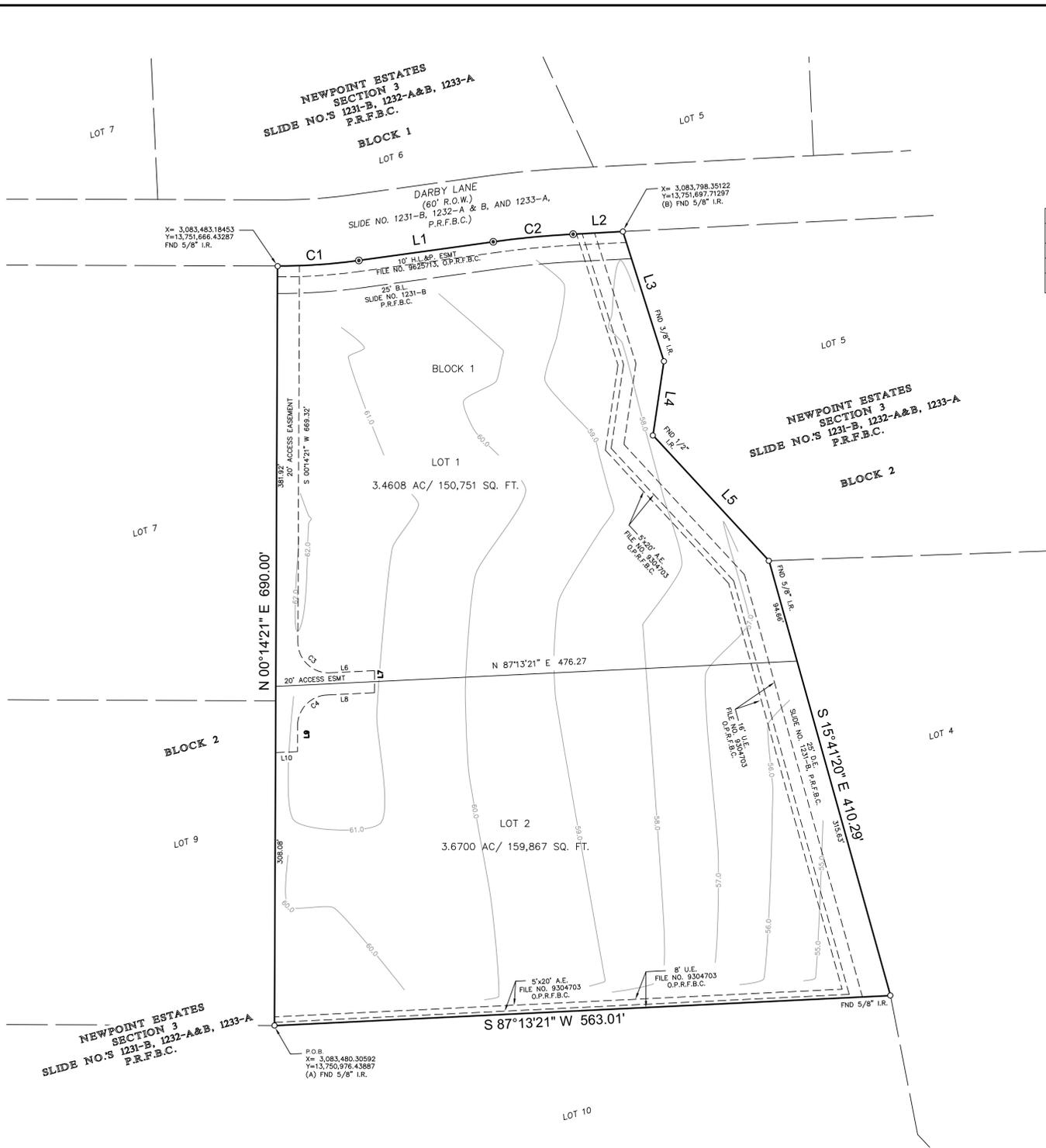
TIMOTHY R. HANEY, VICE CHAIRMAN

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, DO HEREBY CERTIFY THAT FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON _____, 20____, AT _____ O'CLOCK, _____ M., IN PLAT NUMBER _____ OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

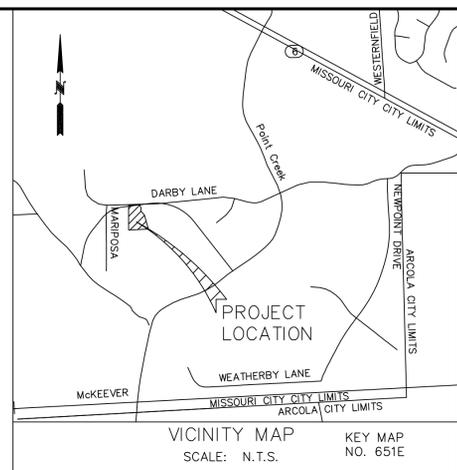
WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY: _____
DEPUTY



DISTRICT NAMES table with columns for FWSO, SCHOOL, FIRE, CITY OR CITY ETJ and corresponding district names.



- GENERAL NOTES: 1. THIS PLAT HAS BEEN PREPARED TO MEET THE REQUIREMENTS OF THE STATE OF TEXAS, FORT BEND COUNTY AND THE CITY OF MISSOURI CITY. 2. THIS PLAT WAS PREPARED FROM INFORMATION PROVIDED BY OLD REPUBLIC NATIONAL TITLE, G.S. NO. HT076544, EFFECTIVE DATE OCTOBER 16, 2018. 3. THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON TEXAS SOUTH CENTRAL ZONE 4204 (NAD 83). COORDINATES ARE GRID AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE FACTOR 0.9998984504. POINTS (A) & (B) WERE HELD FOR HORIZONTAL CONTROL. 4. PROJECT BENCHMARK PUBLISHED ELEVATION - 72.03 FLOODPLAIN REFERENCE INFORMATION - AM2035, NAD 88 5. T.M. DESCRIPTION: ELEVATION 63.36' MAG. NAIL WITH SHINER IN SOUTH EDGE OF ASPHALT ROAD X = 3,141,846.9393 Y = 13,762,646.2069 6. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 48157C0315L WITH THE EFFECTIVE DATE OF APRIL 02, 2014. THE PROPERTY IS LOCATED IN ZONES "X, XS, AE 59" (AREAS DETERMINED TO BE WITHIN OF THE 100 YEAR FLOODPLAIN). 7. A MINIMUM DISTANCE OF TEN (10') FEET SHALL BE MAINTAINED BETWEEN RESIDENTIAL DWELLINGS. 8. THERE SHALL BE A 5-FOOT SIDE YARD BUILDING LINE FOR ALL INTERIOR LOTS. 9. FORT BEND COUNTY FLOODPLAIN REGULATIONS, ARTICLE 5, SEC. B REQUIRES ALL STRUCTURES TO BE ELEVATED A MINIMUM OF EIGHTEEN (18) INCHES ABOVE THE IMPACTING 100-YEAR WATER SURFACE ELEVATION. 10. SIDEWALKS SHALL BE BUILT OR CAUSED TO BE BUILT NOT LESS THAN 5 FEET IN WIDTH ON BOTH SIDES OF ALL DEDICATED RIGHTS-OF-WAY WITHIN SAID PLAT AND ON THE CONTIGUOUS RIGHT-OF-WAY OF ALL PERIMETER ROADS SURROUNDING SAID PLAT, IN ACCORDANCE WITH THE A.D.A. 11. THE PLACEMENT OF FIRE HYDRANTS SHALL BE PROVIDED BASED ON THE MINIMUM DISTANCE REQUIREMENTS AS ESTABLISHED IN THE INTERNATIONAL FIRE CODE AS ADOPTED BY THE CITY (500 FT. FOR RESIDENTIAL DEVELOPMENT AND 300 FT. FOR COMMERCIAL DEVELOPMENT). ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO THE INTERNATIONAL FIRE CODE AS ADOPTED BY THE CITY. 12. ALL PROPERTY TO DRAIN INTO THE DRAINAGE EASEMENT ONLY THROUGH AN APPROVED DRAINAGE STRUCTURE. 13. ALL DRAINAGE EASEMENTS TO BE KEPT CLEAR OF FENCES, BUILDINGS, VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY. 14. THE DRAINAGE SYSTEM FOR THIS SUBDIVISION IS DESIGNED IN ACCORDANCE WITH THE FORT BEND COUNTY DRAINAGE CRITERIA MANUAL WHICH ALLOWS STREET FLOODING WITH INTENSE RAINFALL EVENTS. 15. REQUIRED FIRE FLOWS SHALL BE PROVIDED BASED ON THE SIZE AND CONSTRUCTION OF ALL BUILDINGS AS REQUIRED BY THE INTERNATIONAL FIRE CODE AS ADOPTED BY THE CITY. 16. DRIVEWAY APPROACHES SHALL BE PROVIDED IN ACCORDANCE WITH THE MISSOURI CITY DRIVEWAY APPROACH POLICY AS REQUIRED UNDER THE PROVISIONS OF SUBSECTION 82-160 OF THE CODE OF ORDINANCES OF THE CITY OF MISSOURI CITY, TEXAS. 17. SLAB ELEVATION SHALL BE ELEVATED TO OR ABOVE A HEIGHT WHICH IS THE HIGHER OF EIGHTEEN INCHES ABOVE HIGHEST ADJACENT GRADE, OR TWELVE INCHES ABOVE THE MAXIMUM ONE PERCENT ANNUAL FLOOD RISK FLOODPLAIN PONDING ELEVATION IN THE NEAREST DRAINAGE SYSTEM AS PER SECTION 42-54 OF THE MISSOURI CITY CODE OF ORDINANCES. 18. IN ACCORDANCE WITH CENTER POINT ENERGY ELECTRICAL SERVICE MANUAL, ARTICLE 421.2 ELECTRIC METERS SHALL BE LOCATED IN A POSITION THAT ACCESSIBLE AT ALL TIMES WITHOUT CUSTOMER ASSISTANCE. ACCESS TO THE METER SHALL NOT BE BLOCKED BY GATES, WALLS OR FENCES. 19. ALL BUILDING LINE TRANSITIONS ARE AT 45-DEGREE ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS. 20. NO BUILDING OR OTHER PERMIT, EXCEPT PERMITS FOR CONSTRUCTION OF PUBLIC IMPROVEMENTS, WILL BE ISSUED BY THE CITY OF MISSOURI CITY, TEXAS FOR CONSTRUCTION WITHIN THIS SUBDIVISION UNTIL SUCH TIMES AS ALL PUBLIC IMPROVEMENTS OF THE SUBDIVISION HAVE BEEN CONSTRUCTED BY THE DEVELOPER AND ACCEPTED BY THE CITY OR THE GUARANTEE OF CONSTRUCTION OF PUBLIC IMPROVEMENTS REQUIRED BY SECTION 82-206 OF THE CODE OF ORDINANCES OF THE CITY OF MISSOURI CITY, TEXAS, IS SUBMITTED TO AND APPROVED BY THE CITY. 21. SIDEWALKS AND TRAILS SHALL REFER TO SECTION 82-164 OF THE SUBDIVISION ORDINANCE OF THE CITY OF MISSOURI CITY, TEXAS. a. IN GENERAL, PAVEMENT MARKINGS, SEPARATORS, SIGMAG, FENCING AND LANDSCAPING MAY ALSO BE REQUIRED WHERE NECESSARY TO PROMOTE CIRCULATION, SCREENING, BUFFERING AND SAFETY. b. SIDEWALKS SHALL BE INSTALLED ALONG ALL STREETS IN EACH SUBDIVISION AND SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY DESIGN MANUAL. c. TRAILS MAY BE INSTALLED IN A VARIETY OF AREAS INCLUDING FEE STRIPS AS WELL AS ON ADJACENT LEANERS, WITHIN DRAINAGE EASEMENTS AND PIPELINE EASEMENTS, ALONG ROAD RIGHT-OF-WAY AND IN ANY OTHER LOCATION AND MAANNER CONSISTENT WITH THE CITY PARK AND RECREATION MASTER PLAN AND CITY TRAIL PLAN. 22. THERE ARE NO PIPELINE OR PIPELINE EASEMENTS WITHIN THE LIMITS OF THIS SUBDIVISION. 23. THE CITY OF MISSOURI CITY WILL NOT BE RESPONSIBLE FOR MAINTENANCE OF DRIVEWAYS, EMERGENCY ACCESS EASEMENTS, RECREATIONAL AREAS, OPEN SPACES AND SIDEWALKS. THE MAINTENANCE RESPONSIBILITY WILL BE BY THE HOMEOWNERS ASSOCIATION. 24. ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING PLAT IS LOCATED WITHIN THE BOUNDARIES OF FORT BEND COUNTY, FORT BEND I.S.D., MISSOURI CITY CITY LIMITS/ETJ, FORT BEND COUNTY I.L.D. XX, FORT BEND COUNTY M.U.D. XX.

LINE TABLE with columns for LINE, BEARING, DISTANCE and rows for L1 through L10.

- LEGEND: B.L. = BUILDING LINE, U.E. = UTILITY EASEMENT, A.E. = AERIAL EASEMENT, D.E. = DRAINAGE EASEMENT, W.L.E. = WATER LINE EASEMENT, S.S.E. = SANITARY SEWER EASEMENT, STM.S.E. = STORM SEWER EASEMENT, P.A.E. = PERMANENT ACCESS EASEMENT, P.U.E. = PUBLIC UTILITY EASEMENT, M.R.F.B.C. = MAP RECORDS OF FORT BEND COUNTY, D.R.F.B.C. = DEED RECORDS OF FORT BEND COUNTY, I.P. = IRON PIPE, I.R. = IRON ROD, R.O.W. = RIGHT OF WAY, VOL. = VOLUME, P.S. = PAGE, P.O.B. = POINT OF BEGINNING, (1) = BLOCK NUMBER, (2) = SET 1/2" IR W/CAP MARKED "SURVEY 1", (3) = TEMPORARY BENCHMARK

CURVE TABLE with columns for CURVE, RADIUS, LENGTH, CHORD BEARING, CHORD and rows for C1 through C4.

NEWPOINT ESTATES SECTION 3 PARTIAL REPLAT NO 1

A SUBDIVISION OF 7.1308 ACRES (310,618 SQ FT) IN THE THOMAS BARNETT SURVEY, A-7 AND IN THE MOSES SHIPMAN SURVEY, A-86, ALSO BEING A REPLAT OF LOT 6 OF THE NEWPOINT ESTATES SECTION 3 AS RECORDED IN SLIDE NO.'S 1231/B, 1232/A&B, AND 1233 A, PLAT RECORDS OF FORT BEND COUNTY, TEXAS

REASON FOR REPLAT: TO CREATE 2 SINGLE FAMILY RESIDENTIAL LOTS

1 BLOCK 2 LOTS
OCTOBER 25, 2018

Survey 1, Inc. logo and contact information including website, phone, and address.

OWNER: DONNA BURNETT
100 MARRAKECH CT
BELLAIRE, TX 77401
713-305-4615

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**Missouri City Parks and Recreation
Parks Operations Report
December 2018**

Routine Maintenance

- Completed inspection of all park properties including playgrounds, park amenities and trails
- Litter collection completed at all park locations
- Weekly Softball Field preparation and mowing completed
- Continued herbicide applications along fence lines in right-of-ways, park areas and various city facilities
- Inspected all playgrounds for ants and weeds
- Completed monthly playground inspections
- Conducted monthly safety meeting

Operations / Projects / Logistics

- Continued preparations at Roane Park for the Community Build
- 4 employees – John Garcia, Louis Warren, Joseph Morales and Johnathan Johnson received certification training on the City's mobile stage
- Removed Tricks and Treats in the Park event signs
- Repaired the door on the sprayground control building
- Continued preparations at Roane Park for the Community Build
- All staff participated in the Community Build Playground project
- Removed Election signs
- Repaired a broken fence at StaMo Sports Complex
- Retied windscreens at McLain Park tennis courts
- Completed the Community Build Playground project
- Installed banners for Stuff the Squad Car and Firetruck event
- Set up for the Thanksgiving Luncheon
- Assisted hanging artwork in the Visitors Center
- 2 staff members attended the TRAPS Equipment Maintenance Rodeo
- Retied fallen windscreens at the Recreation and Tennis Center
- All staff attended our monthly safety training – Making Safety a Habit
- Delivered Christmas trees to City Hall and the Recreation and Tennis Center
- Removed banners for Stuff the Squad Car and Firetruck
- Picked up supplies delivered for Stuff the Squad Car and Firetruck
- Began Christmas decoration installation
- Moved ping pong tables from the Community Center to the Recreation and Tennis Center
- Set up the old courtroom for a retirement party
- Put out signs for the runoff election and Snowfest

Forestry/Horticulture

- Pruned, chipped and fertilized Fifth Street medians
- Pruned and deep root fertilized OCT south
- Tree spade tune-up
- Prep Roane Park for Community Build project
- Pruned and fertilized Roane Park
- Prepared Roane Park for the Community Build Playground project
- Staked and mulched Roane Park trees
- Bleed irrigation lines for winter
- Attended Houston Urban Tree Conference
- Pruned back frost damaged plants at 90A planter
- Prep Bi-centennial Park for planting
- GCWA down tree removal
- Attended Safety training
- Tree Farm clean-up and re-potting
- Replaced plants in City Hall flower beds

Missouri City Parks Board

Recreation Superintendent's Report – December 6, 2018

Recap of past events- November

Tennis:

- McLain Park free Jr. tennis clinic – 22 participants
- Junior tennis program November- 46 participants
- Members of our junior tennis program won the USTA regional event on November 18 and were recognized at City Council's December 3 Meeting!
- Tennisgiving- November 17: 18 participants
- Junior Tennis Thanksgiving Break Camp: 3

Lacrosse:

- 5 participants at November 17 clinic

Gymnasium/dance floor project completed- November 21

Seniors:

- Afternoon with an Expert (Container Gardening)– November 7: 16 attendees
- Coughatta Casino Trip – November 13: 84 attendees
- Bingo- November 15: 70 participants
- Foodies- November 29: 25 attendees

Youth and Family Programs:

- Tots & Crafts- November 14: 3 attended
- Tots & Crafts- November 28: 5 attended
- Family Fun Night- November 30: 49 attended

Overview of what's coming up next - December

- Snowfest & Snowfest Shuffle/Parade- December 7 & 8
- Tots & Crafts- December 12: 9am-10am
- Family Fun Night- December 21: 2-6pm (Kids only)
- Senior Holiday Party- December 13: @ City Centre 5-7pm
- Senior field trip December 15: Alley Theatre 12-5pm
- Tennis Toy Drive- December 15
- Rec Center Holiday schedule:
 - December 8- opening at 12 pm (Snowfest shuffle & parade)
 - December 14- closing at 12 pm (Parks and Recreation department staff training/holiday party)
 - December 24- closing at 12 pm
 - December 25- CLOSED
 - December 31- closing at 5 pm
 - January 1- CLOSED
- Revenue comparisons from previous fiscal year to this fiscal year
 - November Net Revenue 2017 \$22,923.59 vs. November Net Revenue 2018 \$27,304.88
Difference of: +\$4,381.29
 - October 1, 2018 – November 1, 2018 Net Revenue: \$59,670.72
- Total memberships at Recreation & Tennis Center
 - 1,361 (the number was 1368 in October)

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DEPARTMENTAL REPORT FOR OCTOBER 31 - NOVEMBER 13, 2018

RECREATION

Participation Totals

- Over 100 staff and community members joined Missouri City Parks & Recreation to **build a playground in just one day!** More details on the following page.
- 84 participants headed over with us to Couthatta Casino for our **Senior Casino Trip** on November 13th.
- 16 attended the latest **Afternoon with an Expert** on November 7th to learn about growing food at home from a Fort Bend Master Gardener.

Tennis

- 18 registered players joined in for **Tennisgiving Junior Singles Match** Play on November 10th. Players enjoyed fun competitive matches and the chance to bring home turkey from the “balloon hunting turkey” activities!
- Congratulations to our **Junior Tennis** member Ariane Karera for winning first place at the November Racquet Pro Championship Major Zone in the Girls 14 division!
- **Junior Tennis Thanksgiving Break Camp** is coming to the Rec & Tennis Center! Beginner-Intermediate camp is for ages 5-16, while USTA Tournament Players between ages 10-18 can sign up for Academy Training Camp.



All smiles at Roane Park's Build Day on November 10th



2018 Tennisgiving

RENTALS

Week of November 4th:

The Community Center Auditorium

Hosted 2 events, including an anniversary party for 250 people.

The Multi-Purpose Room

Hosted **5 events**, including a baby shower and board meetings, and was a polling location for hundreds of City voters on November 6th.

Park Pavilions

Had **5 reservations** for a variety of social gatherings.

Athletic Fields

Had over **20 reservations** for various sport practice and league games.

PARKS

Park & City Facility Maintenance

- The Parks crew completed routine maintenance, including inspections, litter collection, and finish-mowing at all park properties, including playgrounds, park amenities and trails.
- Installed election signs; removed signs.
- Repaired the door on the sprayground control building.
- Removed Tricks & Treats advertisement signs.
- 4 staff members received certification training on the City's mobile stage.
- Continued preparations at Roane Park for the Community Build.
- Participated in the Roane Park Community Build Day.
- Repaired a broken fence at StaMo Sports Complex.
- Retied windscreens at McLain Park tennis courts.

Forestry

- Prepared Roane Park for the Build Day community playground project.
- Pruned, chipped and fertilized Fifth Street medians.
- Pruned and deep root fertilized OCT South.
- Tree spade tune-up.
- Prepped Roane Park for Build Day.

UPCOMING HAPPENINGS

Lacrosse Skills & Drills

Saturday, November 17th from 9:30 - 11:30 am
Ridgeview Park

Learn basic lacrosse skills through drills and scrimmages throughout the fall season.

Tots & Crafts

Wednesday, November 28th
Rec & Tennis Center

Donuts and coffee for the parents, free play and crafts for the kids!

Senior Foodies

Thursday, November 29th at 11:30 am
Brandani's Restaurant (3340 Murphy Rd, Ste 160)
Join us for a delicious meal at the highly acclaimed Brandani's Restaurant, which has recently been expanded.



PARKS & RECREATION

ROANE PARK BUILD DAY



On Saturday, November 10th, Missouri City Parks & Recreation staff along with members of the community came together to build a new playground at Roane Park, thanks to a community grant by KaBOOM! and funding partners Blue Cross Blue Shield. Despite the cold and rainy weather, over 100 people total came out

to help us build a new and colorful playground in just one day! In addition to the new playground, over 30 trees were planted across the park, an initiative led by our City Forester and implemented by our younger community members who joined us.

After the playground build was complete, Mayor Owen and City officials led a ribbon cutting ceremony to mark the occasion.

We are so proud of our community for working together to make a new playground in just one day, and thankful to KaBOOM! and Blue Cross Blue Shield for providing this amazing opportunity for our community. Special thanks to the Kolache Factory and Grimaldi's Pizza for donating food for Saturday's Build Day!



DEPARTMENTAL REPORT FOR NOVEMBER 14 - 27, 2018

RECREATION

Participation Totals

- 71 participants joined us for **Breakfast & Bingo** on November 15th.
- 3 joined us for **Tots & Crafts** on November 14th.

Tennis

- Congratulations to our 14U Junior Tennis team for winning the USTA State Championship in New Braunfels November 16 - 18!
- The **6th Annual Toy Drive Mixed Doubles Tournament** takes place on Saturday, December 15th. So far there are 26 players registered. During the tournament, the Missouri City Police Department will swing by in the squad car and collect all donated gifts for Bethel Ministries & Blue Santa!



RENTALS

The Community Center Auditorium

Hosted **2 events**, including a bridal party and volunteer appreciation dinner for a total of 200 people.

The Multi-Purpose Room

Hosted **7 events**, including board meetings and a baby shower for a total of

Park Pavilions

Had **9 reservations** for a variety of social gatherings.

PARKS

Park & City Facility Maintenance

- The Parks crew completed routine maintenance, including inspections, litter collection, and finish-mowing at all park properties, including playgrounds, park amenities and trails.
- Retied fallen windscreens at the Recreation & Tennis Center.
- All Parks Division staff attended the monthly safety training - 'Making Safety a Habit'.
- Delivered Christmas trees to City Hall and the Recreation & Tennis Center.
- Removed banners from Stuff the Squad Car & Fire Truck event.
- Picked up supplies delivered for Stuff the Squad Car & Fire Truck event.
- Began Christmas decoration installation.
- Moved ping pong tables from the Community Center to the Recreation & Tennis Center in preparation of Family Fun Night.
- Installed signs for the run-off election.
- Installed signs for Snowfest events.

Forestry

- Pruned back frost damaged plants 90A planter.
- Prepped Bicentennial Park for planting.
- Removed trees at GCWA trail.
- Tree Farm clean-up and re-potting.
- Replaced plants in City Hall flower beds.

UPCOMING HAPPENINGS

Family Fun Night [Sports Edition]

Friday, November 30th from 6 - 8:30 pm
Recreation & Tennis Center

Join us for a FREE night of family fun - learn the rules of pickleball and table tennis then practice your skills. Snacks and crafts will also be included!

Snowfest Festival, Fun Run & Parade

Festival: Friday, December 7th from 5:30 - 9:00 pm at the City Hall Campus

Fun Run: Saturday, December 8th at 8:15 am at the Recreation & Tennis Center

Parade: Saturday, December 8th at 9:00 am on Cartwright Road. Roads Close at 7:15 am

Our 35th Annual Snowfest is coming up! The weekend is packed with holiday activities, including a tree lighting ceremony, the infamous 3 lane snow hill, photo opportunities with Santa, fireworks, performances from local schools and organizations, a fun run and parade.

Tots & Crafts

December 12th from 9:00 - 10:00 am
Recreation & Tennis Center

Our last Tots & Crafts of the year! Donuts and coffee for parents, and free play / crafts for the little ones!



We are gearing up for the 35th Annual Snowfest